



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:00 P.M. ON TUESDAY, SEPTEMBER 15, 2020**, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

Date posted: September 9, 2020 10:50 a.m.

AGENDA

In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, Section 20, the Open Session portion of the meeting will be held remotely and members of the public will not be able to physically attend the meeting. This portion of the meeting will be broadcast live on Comcast channel 12 and can also be viewed via live stream at WHCA.tv. It will subsequently be broadcast on YouTube.com.

Pledge of Allegiance
Moment of Silence

SCHEDULED MEETINGS:

- Joint meeting with the Hanson Board of Selectmen and the Whitman Hanson Regional School District Committee to discuss regional assessment.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE

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