

NOTICE OF PUBLIC HEARING MEETING

RECEIVED

#301

2021 SEP 13 AM 8:18

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

TOWN CLERK'S OFFICE WHITMAN

(board, committee, commission, authority, etc.)

FILE NO. _____

WILL BE HELD AT

4:00

P.M.

ON Tuesday, September 14, 2021

**LOCATION OF
MEETING**

**WHITMAN-HANSON REGIONAL HIGH
SCHOOL**

**600 FRANKLIN STREET
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(Title of board, committee, commission, etc.)

Date

Posted

September 10, 2021

AGENDA

- I. Massachusetts School Building Authority (MSBA) OPM Request for Services (RFS) Edits for Review
- II. Whitman Middle School Feasibility Study Account/Invoices for approval

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 09-10-2021 at 3:00 PM for WMS Building Committee - Feasibility Study meeting 09-14-2021