

RECEIVED

# 364

2021 SEP -9 AM 9:51

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN  
FILE NO. \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 o'clock        P. M.

ON Tuesday, September 14, 2021

LOCATION OF MEETING Board of Assessors Office

Lower Town Hall

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_

*Andrea Fall*

Andrea Fall, Clerk

(for) \_\_\_\_\_

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date \_\_\_\_\_

September 9, 2021

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): August 17, 2021

2. OLD BUSINESS: 365 South Avenue

3. NEW BUSINESS: Revaluation Status/Update  
FY 2022 Overlay  
FY 2022 Classification Hearing Recommendations  
Public Disclosure  
CPA Exemption Application  
Directives to Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,  
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**