



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON MONDAY, SEPTEMBER 13, 2021**, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Lincoln D. Heineman
for the Board of Selectmen
Lincoln Heineman, Town Administrator

Date posted: September 9, 2021; 3:20 p.m.

AGENDA

Pledge of Allegiance
Moment of Silence

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2021 SEP -9 PM 3:25
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 369

Vote to move into **EXECUTIVE SESSION** in accordance with the M.G.L., Chapter 30A, Section 21a, (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- Deputy Fire Chief contract.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE