

RECEIVED

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**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 368

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.  
ON Monday, Sept. 13, 2021  
ON 7:00 PM  
Harvard Court Community Room, Whitman, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson Executive Director  
(Signature & Title)

(for) Eileen Gibson, Executive Director  
(Title of board, committee, commission, etc.)

Date 9/9/2021  
(month day year)

**AGENDA**

- 1. Approve the Minutes of the Regular Board Meeting of August 23, 2021
- 2. OLD BUSINESS:
- 3. NEW BUSINESS:
  - Financial Reports: August 2021 Vouchers and Bank Balances
  - July 2021 Financial Statements
  - Board Vote to Award PHD Stair Riser and Railing Replacement Proj. 338085
  - Board Vote to Elect a Board Member to Community Preservation Committee
  - Board Vote to Approve a Revision to the FY2022 Capital Plan
  - Board Discussion of Executive Director's Annual Performance Evaluation
  - Board Vote to Accept Public Housing Notices:
  - 2021-18 "Continued COVID-19 Vigilance in Light of Delta Variance"
  - 2021-19 "Treatment of One-time Benefit for Families Receiving TANF/TAFDC"
  - Executive Director's Report
  - Correspondence - Dept. of Housing & Community Development
  - Open Forum
  - Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**