

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT** 6:00 P.M.

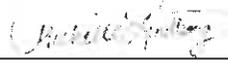
**ON** Wednesday, September 9, 2020

**LOCATION OF MEETING** WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)  
**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

September 4, 2020

*Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.*

**AGENDA**

- I. Call to Order
  - A. August 6, 2020
  - B. August 26, 2020
- II. Superintendent's Report
  - A. Updates on reopening of Schools
  - B. Student Handbooks
  - C. Parent / Teacher Survey Results
  - D. Superintendent's Evaluation
  - E. YTD Budget Report – John Tuffy
- III. Unfinished Business
  - A. 2020-21 Academic Calendar Updates
- IV. New Business
  - A. Donation Acceptance
  - B. Surplus Requests
- V. Subcommittee Reports
  - A. Facilities and Capital Projects Subcommittee
  - B. Policy Subcommittee
    - 1. Next meeting date
- VI. Executive Session
  - A. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)*

*Posted by WHRSD clerk 9-4-2020 at 3:00 PM for SC meeting 09-09-2020*