

CENTRAL PLYMOUTH COUNTY  
WATER DISTRICT COMMISSION

44 OBERY STREET, PLYMOUTH, MA 02360



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NOTICE OF MEETING

DATE & TIME: **Wednesday, September 9, 2020 6:00 PM**

MEETING LOCATION: **Zoom video/Teleconference**

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District **at least 48 hours** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/81148129470?pwd=Q0dqZlRjOSt2Z0JiTWc2ZU9ZOFhiQT09>

Meeting ID: 811 4812 9470

Passcode: 217037

One tap mobile

+13017158592,,81148129470#,,,,,0#,,217037# US (Germantown)

+13126266799,,81148129470#,,,,,0#,,217037# US (Chicago)

Dial by your location

- +1 301 715 8592 US (Germantown)
- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)
- +1 408 638 0968 US (San Jose)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

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Find your local number: <https://us02web.zoom.us/j/keAyzgVumC>

AGENDA

- Meeting Opening
- Approval of Minutes from August 5, 2020

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SEP - 5 A 8:33  
CLERK'S OFFICE WHITMAN  
NO. #335

- Follow up from last meeting
- Finance Report
- Prioritization of focus items from previous meetings
- Hydro dredge discussion
- Other Business not anticipated by the Chair
- Next Meeting time and location
- Adjourn

Posted on Friday, September 4, 2020 at 12:00 PM at each of the eight Clerk's offices listed below and the County web site at [www.plymouthcountyma.gov](http://www.plymouthcountyma.gov)

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