

RECEIVED
#320
2020 AUG 24 P 12:13

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
TOWN CLERK'S OFFICE WHITMAN
FILE NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 7:00 PM
ON Tuesday, September 8, 2020
LOCATION OF MEETING Town Hall 54 South Ave.
and Remote Electronic Access (Zoom)
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 8/24/2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 7/7, 7/14, 7/27/20
Meeting Date(s)
2. OLD BUSINESS: _____
Sub Committee report(s)
WHRSD Assessment, NonMandated Busing
3. NEW BUSINESS: Reorganization
Liaison Designations
Warrant Authorization
Communications
4. OTHER _____
Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**