

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

RECEIVED

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**7:00 P.M.**

2020 AUG 25 A 7 34

**ON**

**Wednesday, August 26, 2020**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)  
**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed by)

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date

**August 24, 2020**

Meetings may be held *remotely* in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

**AGENDA**

- i. Call to Order
- ii. Superintendent's Report
  - A. Request for Joint Meeting – Town Select Boards, September 15, 2020
  - B. Superintendent's End of Cycle Evaluation 2019-20 SY (recommend postponement)
  - C. Reopening Schools –
    - 1. First Day for Teachers, August 27, 2020/First Day for Students, September 15, 2020
    - 2. Updates on Plans for Hybrid and Remote models
  - D. Student Athletics – Athletic Director, Bob Rodgers
- iii. Unfinished Business
  - A. Policy Proposal – EBCFA Face Coverings (student and staff mask wearing)
- iv. New Business
  - A. WHEA Memorandum of Understanding (MOU)
  - B. School Committee Engagement Focus

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)

Posted by WHRSD clerk 08-24-2020 @4:00PM for SC meeting 08-26-2020