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2020 AUG -7 P 3:22

TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

Posting Date and Number by Town Clerk F NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 11 00 o'clock _____ A M.

ON _____ WEDNESDAY AUGUST 26, 2020 _____

LOCATION OF MEETING _____ 54 SOUTH AVE _____

WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley

(Signature & Title)

(for) _____ ELECTIONS _____

(Title of board, committee, commission, etc.)

Date _____ 8/17/2020 _____

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: PROCESSING OF AV AND EV BALLOTS

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**