

RECEIVED

#319

2020 AUG 21 A 10:08

TOWN CLERK'S OFFICE WHITMAN

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk NO. \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM

ON TUESDAY, AUGUST 25, 2020

LOCATION OF MEETING: REMOTE VIDEO CONFERENCE- ZOOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by *Michael Howard* -RECORDING SECRETARY

(Signature & Title)

(for) PLANNING BOARD

(Title of board, committee, commission, etc.)

Date \_\_\_\_\_

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 7/23/2020

Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_

\_\_\_\_\_

3. NEW BUSINESS: OPEN AND REVIEW MAIL, MINUTES, PAYROLL

\_\_\_\_\_

\_\_\_\_\_

4. OTHER: ADJOURNMENT

\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**