

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:00

P.M.

RECEIVED
2021 AUG 23 AM 8:12

ON

Tuesday, August 24, 2021

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 344

**LOCATION OF
MEETING**

**WHITMAN-HANSON REGIONAL HIGH
SCHOOL**

**600 FRANKLIN STREET
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(Title of board, committee, commission, etc.)

Date

Posted

August 20, 2021

AGENDA

- I. Massachusetts School Building Authority (MSBA) OPM Selection Process Presentation via Zoom
 - a. Katie DeCristofaro, Capital Program Manager

- II. Meeting Minutes Approval
 - a. June 7, 2021
 - b. June 28, 2021
 - c. August 4, 2021

- III. Request for Services (RFS) for Owner's Project Manager (OPM)
 - a. Process/Communication
 - b. Revised Timelines
 - c. Project cost/methodology of determining costs
 - d. Revised RFS Review

- IV. Update of Building Committee Members and Letter Notification to MSBA
 - a. Appoint a Vice Chair
 - b. Discuss open positions

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 08-20-2021 at 2:00 PM for WMS Building Committee - Feasibility Study meeting 08-24-2021