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#318 (page # 213)
2020 AUG 20 8:51 AM
TOWN CLERK'S OFFICE WHITMAN
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E NO.

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 11:00 o'clock A M.

ON MONDAY AUGUST 23, 2020

LOCATION OF MEETING 54 SOUTH AVE

WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley

(Signature & Title)

(for) ELECTIONS

(Title of board, committee, commission, etc.)

Date 8/17/2020

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: PROCESSING OF AV AND EV BALLOTS

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**