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NOTICE OF MEETING TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk FILE NO. 3291 (Cancel 327)

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission
(board, committee, commission, authority, etc.)

WILL BE HELD AT 2:30 o'clock P M.
ON Monday, August 23 2021
LOCATION OF MEETING Whitman Park - Hayden Avenue

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael J. Ganshirt, Clerk *[Signature]*
(Signature & Title)
(for) Whitman Historical Commission
(Title of board, committee, commission, etc.)
Date 11-Aug-21
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): N/A
Meeting Date(s)
- 2. OLD BUSINESS: _____

- 3. NEW BUSINESS: Presentation of Boston Post Cane

- 4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE