



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON TUESDAY, AUGUST 22, 2023**, IN THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

*Laurie O'Brien*

for the Board of Selectmen  
Laurie O'Brien, Executive Assistant

Date posted: August 17, 2023; 2:50 p.m.  
**Amended: August 17, 2023; 3:25 p.m.**

### AMENDED AGENDA

#### OPEN SESSION

Pledge of Allegiance  
Moment of Silence  
Announce Meeting is Being Recorded & Televised  
Approve Bill and Payroll Warrants  
Accept Correspondence in the Read File  
Public Forum  
Approval of Meeting Minutes: Open Session – 8/1/23

#### CHAIRMAN'S REPORT

#### SCHEDULED EVENTS:

**7:05 P.M.:** Public meeting re: the application of Memorial Field Association, Inc., dba American Legion Post #22 for a change of DBA in connection with the All Alcohol Club License on the premises located at 33 Legion Parkway.

#### NEW BUSINESS

- Recognize the retirement of Sergeant Peter Aitken.
- Recognize the retirement of Officer Christopher Lee.
- Recognize Suicide Prevention Month.
- Call for a promotional list for the rank of Sergeant from Civil Service.
- Eric Dresser: Comcast license renewal process.
- Set meeting schedule.

#### OLD BUSINESS

- Whitman Middle School.

#### TOWN ADMINISTRATOR'S REPORT

**7:30 P.M.:** **EXECUTIVE SESSION** pursuant to M.G.L., c.30A, §21(a)(1) to discuss the physical condition or mental health, rather than professional competence, of a Police Department employee.

**EXECUTIVE SESSION** pursuant to M.G.L., c.30A, §21(a)(3) to discuss strategy with respect to collective bargaining with Whitman Police Union, MassCop, Local 494 if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE**

2023 AUG 17 PM 3:31  
TOWN CLERK'S OFFICE  
ITEM # 376 (Revised 375)

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