

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, August 18, 2021

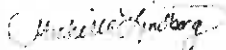
LOCATION OF
MEETING

WHITMAN-HANSON REGIONAL HIGH
SCHOOL

600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

August 13, 2021

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream
<http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

Pledge of Allegiance

- I. Unfinished Business
 - a. WHRSD Strategic Plan Working Groups Presentations

- II. Opening of Schools
 - a. COVID protocol

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 08-13-2021 at 3:00 PM for SC meeting 08-18-2021

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CLERK'S OFFICE WHITMAN

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