

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M.
ON Thursday, August 6, 2020

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Michelle Lindborg* EXEC. ASST. TO SUPT.
(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)

Date Revision #2 August 5, 2020 (Original post August 3, 2020)

Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

This meeting will now be a live broadcast on WHCA TV and online. PUBLIC COMMENTS are welcome via emails received after 6:10 pm to Joshua.torrey@whrsd.org Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.

AGENDA

Roll Call for Attendance

- I. Call to Order
- II. Approval of Meeting Minutes July 15, 2020
- III. Superintendent's Report
 - A. Annual Town Meeting Results
 - 1. Town of Whitman
 - 2. Town of Hanson
 - B. WHRSD Reopening Plan
 - 1. First day of school date change September 15
 - 2. PK/K Tuition discussion
 - 3. Student and staff mask wearing
 - C. Policy Updates
 - 1. Creation of a General (Interim) Policy on COVID-Related Issues File: EBC Supplemental
 - 2. ACAB Harassment Update
- IV. Unfinished Business
 - A. Whitman Middle School Feasibility Study
 - 1. Building Committee
 - 2. Next Steps
- V. New Business
 - A. Fred Small – Past Regional Assessment Methodology
- VI. Executive Session
 - A. To review and approve executive session minutes, G.L. c. 30A, § 21(a)(7) "[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" ("Purpose 7"), citing the Open Meeting Law, G.L. c. 30A, §§ 22(f), (g).

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast) PUBLIC COMMENTS are welcome via emails received after 6:10 pm to Joshua.torrey@whrsd.org Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.

Revised #2020 #2019

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GOVERNOR'S OFFICE