

NOTICE OF PUBLIC HEARING MEETING

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#314
2021 AUG -3 AM 8:12

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

TOWN CLERK'S OFFICE WHITMAN,
FILE NO. _____ WILL BE HELD AT

5:00 P.M.

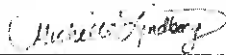
ON **Wednesday August 4, 2021**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE OPM SELECTION
SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

Posted

August 2, 2021

AGENDA

- I. Owner's Project Manager (OPM) Selection Subcommittee to review OPM respondents and proposals for the Whitman Middle School Feasibility Study
- II. Identify short-listed candidates in preparation for interviews
- III. Adjourn

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 08-02-2021 at 2:00 PM for WMS Building Committee OPM Selection Subcommittee meeting - 08-04-2021