

NOTICE OF PUBLIC HEARING MEETING

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2021 AUG -3 AM 8:12

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE
WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

TOWN CLERK'S OFFICE WHITMAN
FILE NO. **WILL BE HELD AT**

(board, committee, commission, authority, etc.)

4:00 P.M.

ON Wednesday August 4, 2021

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(Title of board, committee, commission, etc.)

Date Posted August 2, 2021

AGENDA

- I. Request for Services (RFS) for Owner's Project Manager (OPM) document discussion
- II. Adjourn

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 08-02-2021 at 2:00 PM for WMS Building Committee - Feasibility Study meeting 08-04-2021