



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:00 P.M. ON TUESDAY, AUGUST 1, 2023**, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Laurie O'Brien
for the Board of Selectmen
Laurie O'Brien, Executive Assistant

Date posted: July 27, 2023; 3:00 p.m.

RECEIVED
2023 JUL 27 PM 3:00
CLERK'S OFFICE
350

AGENDA

OPEN SESSION

- Pledge of Allegiance
- Moment of Silence
- Announce Meeting is Being Recorded & Televised
- Approve Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Public Forum
- Approval of Meeting Minutes: Open Session – 6/20/23; 7/11/23

6:05 P.M.: EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21(a)(1) to discuss the physical condition or mental health, rather than professional competence, of a Police Department employee.

EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21(a)(3) to discuss strategy with respect to collective bargaining with Whitman Police Union, MassCOP, Local 494 if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

- Building Inspector.

EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.

- Approval of July 11, 2023, Executive Session minutes.

OPEN SESSION (cont'd)

OLD BUSINESS

- Announce July 11, 2023, approval of Class II Auto Dealer's License for Platinum Automotive Sales Corp. (Collin Emerson) and vote to rescind the Class II Auto Dealer's License for Platinum Auto Sales (Caroline Snow).

CHAIRMAN'S REPORT

NEW BUSINESS:

- Veterans' Services Officer.
- Act on the request of the WCC to hold Whitman Day annually on the second Saturday of June.
- Take action to revoke the Class II Auto Dealer's License held by Legacy Auto Sales and Repair, Inc.
- Act on request to appoint Christopher Lee as Auxiliary/Special Police Officer.
- Act on request to appoint Peter Aitken as Auxiliary/Special Police Officer.
- Act on the request of Chief Hanlon to attend the IACP Annual Conference.
- Leslie DiOrio: Mt. Zion Cemetery.
- Act on request to place a bench on the Town Hall lawn.
- Peaceful Meadows: Right of First Refusal process.
- Discuss request to reduce speed limit on Auburn Street.
- Set meeting schedule.

TOWN ADMINISTRATOR'S REPORT

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE