

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE SPECIAL MEETING**

(board, committee, commission, authority, etc.)

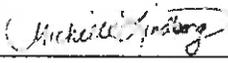
WILL BE HELD AT 7:00 P.M.

ON Thursday, July 30, 2020

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET,  
WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date Revised July 30, 2020 original July 27, 2020

*This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.*

AGENDA

- I. Call to Order
- II. Superintendent's Report
  - A. Annual Town Meeting Results
    - 1. Town of Whitman
    - 2. Town of Hanson
  - B. Reopening Schools Presentation
    - 1. DESE Guidance Updates/WHRSD Preliminary Plan
- III. Unfinished Business
  - A. Whitman Middle School Feasibility Study
    - 1. Building Committee
    - 2. Next Steps

*Handwritten:* #204 (revised #202)

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RECEIVED

TOWN CLERK'S OFFICE WHITMAN

ADJOURNMENT

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The public will not be allowed to physically access this School Committee meeting. Members of the public can access aud. video of the virtual meeting via live stream [http://whca.tv/watch/live \(hanson and or whitman\)](http://whca.tv/watch/live(hanson%20and%20whitman)) and Comcast Channel 9, EDU-98. The School Committee reserves the right to implement additional remote participation procedures and will notify public of these procedures as soon as practicable. PUBLIC COMMENTS are welcome via emails received after 7:10 pm to [michelle.lindberg@whrsd.org](mailto:michelle.lindberg@whrsd.org) Questions/Comments may be read in the order they are submitted and answered by the Sch. Committee via live stream or at a later date.*

POSTED by WHRSd clerk revised 07/30/2020 at 10:10 AM for: SC MTG 07-30-2020