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**NOTICE OF MEETING**

Posting Date and Number by TOWN CLERK'S OFFICE WHITMAN  
Town Clerk FILE NO.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 (CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM  
ON TUESDAY, July 27, 2021

LOCATION OF MEETING: 54 South Ave. whitman, Ma 02382  
Lower Town Hall Meeting Room

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Melissa Maroney -RECORDING SECRETARY  
(Signature & Title)

(for) PLANNING BOARD  
(Title of board, committee, commission, etc.)

Date 7/13/2021  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 7/14/2021  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_

3. NEW BUSINESS: open mail, process payroll,  
\_\_\_\_\_  
\_\_\_\_\_

4. OTHER: ADJOURNMENT  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**