

CENTRAL PLYMOUTH COUNTY  
WATER DISTRICT COMMISSION

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CLERK'S OFFICE WHITMAN  
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**NOTICE OF MEETING**

DATE & TIME: **Tuesday, July 26, 2022, 12:00 pm**

MEETING LOCATION: **Zoom video/Teleconference**

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District **at least 48 hours** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

Join Zoom Meeting <https://us06web.zoom.us/j/81441869387> Meeting ID: 814 4186 9387

Dial by your location +1 646 876 9923 US Meeting ID: 814 4186 9387

**AGENDA**

Meeting opening

Approval of minutes: Tuesday, May 31, 2022

Finance report and invoice approval

Update on TRC/ESS Project and milestones

Status of Commissioners

Other business not anticipated by Chair

Adjourn

Posted on Wednesday, July 20, 2022, at 2:00 pm at each of the eight Clerk's offices listed below and the County web site at [www.plymouthcountyma.gov](http://www.plymouthcountyma.gov)