

RECEIVED

#289

NOTICE OF MEETING

2020 JUL 22 A 8:27

Posting Date and Number by Town Clerk

WHITMAN'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 o'clock P. M.

ON Friday, July 24, 2020

ON Via Teleconference

Dial 1-866-899-4679 Access Code: 282-653-689

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director

(Signature & Title)

(for) Eileen Gibson, Executive Director

(Title of board, committee, commission, etc.)

Date 7/21/2020

(month day year)

AGENDA

1. Roll Call
2. Board Vote to Approve the Low Bidder on the Pine Circle Roof Replacement Project No. 338069

Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**