

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M.

ON

Monday, July 22, 2019

LOCATION OF
MEETING

WHITMAN-HANSON REGIONAL HIGH

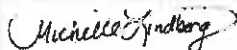
SCHOOL

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

July 16, 2019

AGENDA

- i. Superintendent's Report
 - A. School Physician Appointment 2019-20 SY (Dr. David Belcher)
 - B. South Shore Education Collaborative Membership Proposal
 - C. Budget Discussion

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

POSTED by WHRSD clerk 07-16-2019 @1:00pm for: SC MTG 07-22-2019