

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

#288

RECEIVED

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.

ON 2020 JUL 16 P 1:31 Tuesday, July 21, 2020

TOWN CLERK'S OFFICE WHITMAN  
FILE NO.

Joint meeting Remote Electronic Access  
Zoom

TOWN HALL, TOWN OF  
WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Michael Anthony EXEC. ASST. TO SUPT.  
(Signature & Title)  
(for) JOINT WITH WHITMAN FINANCE COMMITTEE  
(Title of board, committee, commission, etc.)  
Date July 16, 2020

*This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.*

**AGENDA**

- I. Attend Town of Whitman Finance Committee Meeting 07/21/2020**
  - a. To discuss the Whitman-Hanson Regional School District FY2021 Assessment, Non-mandated Busing and warrant articles

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The public will not be allowed to physically access this meeting. This is a joint meeting with the Town of Whitman Finance Committee via Town of Whitman's Remote ZOOM meeting.*

POSTED by WHRSD clerk 07-16-2020 @11:30 am for: WHRSD SC and Whitman Finance Joint MTG 07-21-2020