

RECEIVED

#283

2020 JUL -4 A 11: 33

NOTICE OF MEETING

Posting Date and Number by Town Clerk CLERK'S OFFICE WHITMAN

FILE NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday, July 21, 2020

LOCATION OF MEETING Town Hall 54 South Ave.

and Remote Electronic Access (Zoom)

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair

(Signature & Title)

(for) Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date 7/14/2020

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(S): 7/14/20

Meeting Date(s)

2. OLD BUSINESS: Article 2 lines

Sub Committee report(s)

WHRSD Assessment, NonMandated Busing

3. NEW BUSINESS: Reorganization

ATM

Warrant Articles

Communications

Line Item/Reserve Fund Transfer requests

4. OTHER _____

Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**