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NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 4270

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM

ON Tuesday, July 14, 2020

LOCATION OF MEETING Town Hall 54 South Ave.

and Remote Electronic Access (Zoom)

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(Signature & Title)

(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date 7/7/2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 6/30/20, 7/07/20
Meeting Date(s)

2. OLD BUSINESS: Article 2 lines
Sub Committee report(s)
WHRSD Assessment, NonMandated Busing

3. NEW BUSINESS: Reorganization
ATM
Warrant Articles
Communications
Line Item/Reserve Fund Transfer requests

4. OTHER Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**