

RECEIVED

#291

2021 JUL -7 PM 3: 28

NOTICE OF MEETING

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
FILE NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 o'clock P. M.

ON TUESDAY, JULY 13, 2021

LOCATION OF MEETING Board of Assessors Office

Lower Town Hall

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____

Andrea Fall

Andrea Fall, Clerk

(for) _____

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date _____

July 7, 2021

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): June 8, 2021

2. OLD BUSINESS: ATB Cases 365 South Avenue

3. NEW BUSINESS: Update: Revaluation Process Progress
2022 Preliminary Billing
CPA Surcharge/Exemption Info
Letter From Blanchard Funeral Chapel
Open Meeting and Roles On Elected Boards and Committees
Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**