



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **WHITMAN CULTURAL COUNCIL** WILL BE HELD AT **7:00 P.M. ON TUESDAY, JULY 13, 2021**, AT TOWN HALL, ROOM 22 , 2<sup>ND</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA

*Laurie O'Brien*

for the Whitman Cultural Council  
Laurie O'Brien, Executive Administrative Assistant

Date posted: July 7, 2021; 8:35 a.m.

### AGENDA

Approval of meeting minutes: N/A

#### NEW BUSINESS:

- FY22 Reorganization
- Status FY21 Annual Report due to MA Cultural Council
- Status FY21 denial/approval letters
- FY22 Council Priorities – due 9/1/2021
- Grant Reception for FY21 Grant Recipients
- Fundraising and promotion ideas
- Schedule next meeting

OLD BUSINESS: N/A

Adjourn

2021 JUL -7 AM 8:38  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 285

RECEIVED

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE**