

RECEIVED

NOTICE OF MEETING

2020 JUL -8 A 11: 16

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

#272

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.

ON Monday, July 13, 2020

ON Via Teleconference

Dial 1-877-568-4106 Access Code: 647-572-437

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)

(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)

Date 7/8/2020
(month day year)

AGENDA

- 1. Approve the Minutes of the Regular Board Meeting of June 8, 2020
- 2. OLD BUSINESS: Executive Director's Performance Evaluation
- 3. NEW BUSINESS:

Reorganization of the Board

Financial Reports: June 2020 Vouchers, May 2020 Bank Balances

May 2020 Financial Statements

Board Vote to Write-off Uncollected Rent for FY 2020

Board Vote on Updated 760 CMR 5.00 Eligibility and Selection Criteria

Board Approval of Public Housing Notices:

2020-23 Reopening Guidance for Local Housing Authorities

2020-24 Design and Funding Guidelines for Adopting LHA Office Space for

Social Distancing and Indoor Air Quality

Executive Director's Report

Correspondence

Open Forum

Adjourn

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR

48 HR NOTICE