

CENTRAL PLYMOUTH COUNTY  
WATER DISTRICT COMMISSION

44 OBERY STREET, PLYMOUTH, MA 02360



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## NOTICE OF MEETING

DATE & TIME: **Tuesday, July 7, 2020, 6:00 PM**

MEETING LOCATION: **Zoom Video/Telephone Conferencing Meeting**

To join the meeting using your computer or smartphone browser, go to

<https://us02web.zoom.us/j/84323481922?pwd=SzMzRjFvSkZiWkpUZmp3WHkxbnY5dz09>

If you have Zoom installed on your computer, use this Meeting ID: 843 2348 1922. The password is 049489.

To call-in using your cell or landline phone, dial one of the numbers below then enter Meeting ID 843 2348 1922 when prompted, then password 049489 when prompted: +1 646 518 9805 US (New York), +1 929 205 6099 US (New York), +1 267 831 0333 US, or +1 301 715 8592 US

If this is your first time using Zoom or teleconferencing, you may wish to review this how-to:

<https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting>. If you have trouble joining by computer, please try to join by telephone instead. The Chair will provide further instructions on how the meeting will run; the meeting begins promptly at 6 p.m.

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District **at least 48 hours** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

### AGENDA

- Approve Operating Principles
- Set new meeting schedule
- Update on meeting with mayor and planned educational meeting in August
- Financial update
- Discuss budget and using funds to hire/contract an 'Executive Director'
- Update on brochure
- Housekeeping: emails and shared files
- Other business not reasonably anticipated by the Commission

Posted on Wednesday, July 1, 2020 at 3:00 PM at each of the eight Clerk's offices listed below and the County web site at [www.plymouthcountyma.gov](http://www.plymouthcountyma.gov)

#268

RECEIVED  
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TOWN CLERK'S OFFICE  
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