

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

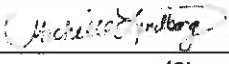
**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M.  
ON Wednesday, June 30, 2021

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.  
(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
(Title of board, committee, commission, etc.)

Date June 16, 2021

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

**AGENDA**

*Pledge of Allegiance  
Moment of Silence*

- I. Unfinished Business
  - a. WHRSD Strategic Plan Working Groups
    - Feedback from public
    - Feedback from Superintendent/Leadership Team
    - Voting - selection of Areas of Focus (up to 3)
    - Formation of smaller working groups (up to 3)
    - Set first meeting date time for each smaller working group workshop (non-public meeting)
- II. Executive Session
  - a. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel (Central Office Administrators contracts)

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Posted by WHRSD clerk 06-16-2021 at 4:30 PM for SC meeting 06-30-2021*

2021 JUN 17 AM 10:30  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 2164  
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