

RECEIVED

NOTICE OF MEETING

2020 JUN 16 P 12:56

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
C.E. NO. 2251

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday, June 30, 2020
LOCATION OF MEETING Town Hall 54 South Ave.
and Remote Electronic Access (Zoom)
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 6/22/2020
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 6/16/20
Meeting Date(s)
- 2. OLD BUSINESS: Article 2 lines
Sub Committee report(s)
WHRSD Assessment
- 3. NEW BUSINESS: ATM
Warrant Articles
Communications
Line Item/Reserve Fund Transfer requests
- 4. OTHER Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**