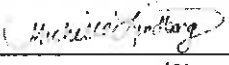


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M.
ON Wednesday, June 23, 2021
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN
(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS
(signed by)  **EXEC. ASST. TO SUPT.**
(Signature & Title)
(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)
Date June 16, 2021

RECEIVED
#265
2021 JUN 17 AM 10:30
TOWN CLERK'S OFFICE WHITMAN
FILE NO.

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

Pledge of Allegiance

Moment of Silence

- I. Unfinished Business
 - a. WHRSD Strategic Plan Working Group
 - i. Brainstorming and Sharing Discussion

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 06-16-2021 at 4:30 PM for SC meeting 06-23-2021