

RECEIVED

2020 MAY 11 P 3:47

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. #205

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK - TEST DECK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock A M.

ON TUESDAY JUNE 23, 2020

LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE

WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____

Dawn M. Varley

(Signature & Title)

(for) _____

TOWN CLERK

(Title of board, committee, commission, etc.)

Date _____

5/11/2020

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: OFFICIAL TEST DECK FOR THE
JUNE 27, 2020 ANNUAL TOWN ELECTION

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**