

RECEIVED

2019 JUN 17 A 10:31

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 4761

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Recreation Commission

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 6:00 PM

ON _____ 19-Jun


LOCATION OF MEETING _____

54 South Avenue Whitman Ma Lower Town Hall Recreation Office

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____



(Signature & Title)

(for) _____

Recreation Director

(Title of board, committee, commission, etc.)

Date _____

6/16/2019

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: Summer Events and Programs, Budgets,
FY2020

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**