NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk #232

2019 MAY 22 A 9:12

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, June 18, 2019

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location –street address, hall,office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Eleanor Melia, Clerk

(Signature and Title)

(for) Whitman Conservation Commission

Date May 21, 2019

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (May 21, 2019)
3. Sign warrants and/or payroll
4. Progress on on going projects
5. Public hearings (separately posted)
6. Reports on site inspection,review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE