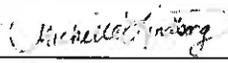


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.
ON Wednesday, June 17, 2020
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET,
WHITMAN
(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS
(signed by)  **EXEC. ASST. TO SUPT.**
(Signature & Title)
(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)
Date June 12, 2020

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

Moment of Silence

Roll Call for Attendance

- I. Acceptance of Meeting Minutes
 - A. May 27, 2020
 - B. May 18, 2020
- II. Superintendent's Report
 - A. Year-end closing
 - B. Class of 2020 Graduation
 - C. Summer Programs
 - D. Building Use
 - E. DESE Re-opening Guidance
 - F. 2020-21 SY Appointment of Director of Business & Finance (John Tuffy)
 - G. Transportation update
 - H. Whitman Town Meeting Date (re-scheduled) to July 27
 - I. School Committee Q&A on Budget
- III. Unfinished Business
 - A. Proposed Regional Agreement Amendment
 - b. Consideration of submitted changes from Town of Whitman

New Business

 - B. Proposal for WHRSD School Committee Resolution: COVID 19 State Funding
 - C. 2020-21 SY School Calendar

#253
RECEIVED
2020 JUN 12 P 3:21
TOWN CLERK'S OFFICE WHITMAN
FILE NO.

Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this School Committee meeting. Members of the public can access and the virtual meeting via live stream audio <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/>; and WHCA's Educational Access Channel 98 EDU-98 (Comcast) The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. PUBLIC COMMENTS: welcome via emails received after 7:10 pm to michelle.lindberg@whrsd.org Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.