

SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE MEETING
JUNE 17, 2020
7:00 pm

AGENDA

This meeting is being held remotely:

**For public access to the open session, dial 646-558-8656 and use Meeting ID: 844 4661 5419
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TOWN CLERK'S OFFICE WHITMAN
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1. **Call to Order**
2. **Agenda Adjustments**
3. **Approve Minutes (Vote)**
 - a. May 20, 2020 School Committee Meeting
 - b. May 9, 2020 Secretary-Treasurer Evaluation Subcommittee Meeting
4. **Staff Recognition** – Tina Palmer, Math Teacher and Colette Worrall, School Nurse
5. **Reports**
 - a. Treasurer
 - 1) Monthly Report (Vote)
 - 2) Budget Transfers (Vote)
 - 3) Transfer to Stabilization Fund (Vote)
 - 4) Transfer to Regional Transportation Reimbursement Fund (Vote)
 - 5) Other
 - b. Chairman
 - c. Subcommittee
 - 1) Secretary-Treasurer Evaluation Subcommittee
 - a) Secretary-Treasurer Contract (Vote)
 - d. Superintendent-Director
 - 1) Administrator End of Year Reports
 - 2) FY21 Budget Update
 - 3) Textbook Adoptions for Allied Health
 - a) *Being Mortal*, Atul Gawande, 2017
 - b) *Still Alice*, Lisa Genova, 2009
 - c) *Mosby's Textbook for Nursing Assistants*, Sorrentino/Remmert, 2017
6. **Unfinished Business**
7. **New Business**
 - a. Revision to 2020-2021 Calendar (Vote)
8. **Warrants (Vote)**
9. **Request for Action**
10. **Adjourn (Vote)**

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted June 11, 2020