

RECEIVED

**NOTICE OF MEETING**

2019 JUN 11 P 6:19

Posting Date and Number by Town Clerk \_\_\_\_\_

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE


Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Monday June 17, 2019  
LOCATION OF MEETING Town Hall 54 South Ave. Auditorium

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair  
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 6/11/2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 6/11/19  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_  
Budget Discussion

3. NEW BUSINESS: Town Meeting  
**Article Ammendments**

Communications

4. OTHER \_\_\_\_\_  
Town Administator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**