

NOTICE OF MEETING RECEIVED

Posting Date and Number by Town Clerk ~~2020 JUN 1~~ P 2:10

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

#229

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, June 16, 2020 at 7:30PM

LOCATION OF MEETING online and may be accessed through the Town web site at www.whitman-ma.gov or using the link <https://www.whitman-ma.gov/406/Remote-Hearings>. Please note that this meeting is being held remotely in accordance with Governor Baker's 3/12/2020 Order suspending certain provisions of the Open Meeting Law, and members of the public will not be able to physically attend the meeting.

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi Clerk
(Signature and Title)

(for) Whitman Conservation Commission

Date May 30, 2020

AGENDA

1. 7:30PM opening, approval of previous minutes (3/17/20)
2. 7:35PM Request for Certificate of Compliance for DEP 340-0418
3. 7:45PM Hearing for DEP 340-0453 262 Bedford Street Tracy White
4. 8PM Hearing for DEP file 340-0455 Patrick Eddy-swimming pool
5. 8:15PM Hearing for DEP file 340-0454 Chris Fialkowski swimming pool
6. 8:30PM hearing for DEP file 340-340-0457 New Homes 2 Rosina Way
7. 8:45PM hearing for RDA Lot 5, Vincent Street Ext.
CE Development, LLC
8. 9PM hearing for DEP 340-0457 Project off Doris Drive, Whitman
9. Other business as needed

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE