



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT 7:00 P.M. ON TUESDAY, JUNE 15, 2021, IN ROOM 15, THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA.

Lincoln D. Heineman

for the Board of Selectmen
Lincoln Heineman, Town Administrator

Date posted: June 10, 2021; 1:10 p.m.

AGENDA

Pledge of Allegiance

Moment of Silence

Discuss process to fill a Whitman vacancy on the Whitman-Hanson Regional School Committee

Adjourn

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 257

2021 JUN 10 PM 1:06

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SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE