

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **7:00 P.M.**


ON **Wednesday, June 12, 2019**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

June 6, 2019

AGENDA

- I. Approval of Minutes
 - A. May 15, 2019
 - B. May 20, 2019
- II. Superintendent's Report
 - A. State Auditor Office Presentation – Ben Tafoya, Dir. of the Division of Local Mandates
 - B. State House Visit
 - C. Superintendent's Evaluation
 - D. North River Collaborative Report
 - a. Appoint Superintendent Szymaniak to NRC Board of Directors
 - E. Budget and Capital Items Discussions
 - F. Bus Transportation Preliminary Analysis on Adjusted Start Times
- III. Unfinished Business
 - A. Maquan School Status
- IV. Subcommittee Reports
 - A. Insurance Subcommittee
 - B. Warrant Subcommittee
 - C. Policy Subcommittee
 - D. Facilities and Capital Improvements Subcommittee
 - E. Legislative Update
 - F. Pilgrim Area Collaborative Representative Report
- V. Executive Session
 - a. To discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual; if the chair declares that an open meeting may have a detrimental effect. No votes will be taken except to adjourn.

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.