

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk 2019 JUN -6 A 9 29

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF OFFICE WHITMAN
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE #2114

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:00 o'clock P M.

ON Tuesday, June 11, 2019

LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Andrea Fall*
Andrea Fall, Clerk

(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)

Date June 6, 2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): May 14, 2019

2. OLD BUSINESS: Excess Levy Capacity

3. NEW BUSINESS: Board Reorganization
Email assignment BOA
Bill and Payroll signature authority
Office Staffing Update
Principal Assessor Re-appointment Letter

Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**