



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON TUESDAY, JUNE 9, 2020**, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

*In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, Section 20, this meeting will be held remotely and members of the public will not be able to physically attend the meeting. The meeting will be broadcast live on Comcast channel 12 and can also be viewed via live stream at WHCA.tv. It will subsequently be broadcast on YouTube.com.*

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for the Board of Selectmen  
Laurie O'Brien, Administrative Assistant

Date posted: June 4, 2020; 3:10 p.m.  
Amended June 9, 2020, 9:30 a.m.

### AMENDED AGENDA

Pledge of Allegiance  
Moment of Silence  
Approval of Bill and Payroll Warrants  
Accept Correspondence in the Read File  
Approval of Meeting Minutes: N/A

#### **TOWN ADMINISTRATOR'S REPORT:**

- Update: COVID-19.
- Town Meeting June 22nd

#### **BUDGET REVIEW:**

#### **NEW BUSINESS:**

- Act on the application of Old Colony Brewing, Inc. for a Common Victualler's License.
- Act on the request of Old Colony Brewing, Inc. to alter the description of the licensed premises to expand for outdoor seating.
- **Discuss the suggestion of the Executive Director of the ABCC to authorize the town administrator to approve applications from §12 licensees requesting to expand for outdoor seating**
- Make FY21 annual appointments.
- Act on requests for line item transfers.

#### **OLD BUSINESS: N/A**

**EXECUTIVE SESSION** in accordance with the M.G.L., Chapter 30A, Section 21a, (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; and (3) to discuss strategy with respect to collective bargaining.

- Fire Chief
- Strategy
- **Ratify proposed CBA's**

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TOWN CLERK'S OFFICE WHITMAN  
U.F. NO.