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NOTICE OF MEETING AND AGENDA

TOWN CLERK'S OFFICE WHITMAN

MEMO #236

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE BOARD OF COMMISSIONERS WILL BE HELD AT 6:00 P.M. ON TUESDAY, JUNE 9, 2020 at 100 ESSEX STREET, WHITMAN, MA 02382 (DPW BUILDING).

Date Posted: June 2, 2020

For the Board of Commissioners: by Amy Desmond, Administrative Assistant

AGENDA

1. **Approval of Meeting Minutes:** 3/10/2020 & 4/13/2020

2. **New Business:** Water/Sewer Abatements and Additional Commitments
 - John Smallcomb-27 Crescent Street-Water Bill
 - Chris Bruce-94-96 Pleasant Street-Water Bill
 - Lissbeth Carmona (Jose) 916 temple Street-Water Bill
 - Vinilda Pena-171 Park Ave-Water Bill
 - Town Water Bills
 - Line Item Transfer Water/Sewer Dept.
 - Date for Next Meeting

3. **Old Business:** MASS DOT Project-P.A. Landers
 - Chapter 90
 - Water Meter Replacement Program
 - Complete Streets Program
 - Force Main Project
 - Environmental Partners Contracts

4. **Executive Session:** In accordance with M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to clearly and imminently threatened and demonstrably likely litigation, if an open meeting may have detrimental effect on the bargaining or litigation position of the public body and the chair so declares.

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE