

RECEIVED

**NOTICE OF MEETING**

2020 JUN -4 P 12:34

Posting Date and Number by Town Clerk: TOWN CLERK'S OFFICE, WHITMAN

FILE NO. # 238

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.

ON Monday, June 8, 2020

ON Via Teleconference

Dial 1-866-899-4679 Access Code: 601-951-053

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Fileen Gibson, Executive Director*  
(Signature & Title)

(for) Fileen Gibson, Executive Director  
(Title of board, committee, commission, etc.)

Date 6/3/2020  
(month day year)

**AGENDA**

- 1. Approve the Minutes of the Regular Board Meeting of May 11, 2020
- 2. OLD BUSINESS:
- 3. NEW BUSINESS:

Financial Reports: May 2020 Vouchers, April 2020 Bank Balances and April 2020 Financial Statements

Executive Director's Annual Performance Evaluation

Board Approval of Public Housing Notices:

2020-22 New Screens for Quarterly Operating Statements for LHA's

Executive Director's Report

Correspondence

Open Forum

Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR**

**48 HR NOTICE**