

RECEIVED

2021 MAY 30 PM 10: 20

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 241

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**BOARD OF REGISTRARS**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 12:00 o'clock        P M.

ON MONDAY, JUNE 7, 2021

LOCATION OF MEETING 54 SOUTH AVE, AUDITORIUM

WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley  
(Signature & Title)

(for) TOWN CLERK  
(Title of board, committee, commission, etc.)

Date 5/30/2021  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_

Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_

\_\_\_\_\_

3. NEW BUSINESS: OFFICIAL RECOUNT FOR SELECTMEN PR. 1-4 &  
PK-12 WHITMAN HANSON REGIONAL SCHOOL COMMITTEE PR 3&4

4. OTHER: \_\_\_\_\_

\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**