

**NOTICE OF MEETING**

#2201  
RECEIVED  
(Revised #220)  
2019 MAY 21 P 2:40

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 AM  
ON Tuesday, June 4, 2019  
LOCATION OF MEETING Board of Health Office, Lower Level - Room 3  
54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Elaine M. Williams  
Elaine M. Williams, Administrative Assistant  
(for) Whitman Board of Health

5.21.19

Posting Date

*Amended* **AGENDA**

**Open Session:** Public Forum  
Approval of Bill and Payroll Warrants  
Approval of Meeting Minutes dated - 4/30/2019, 5/7/19  
Accept Correspondence in Read File

**New Business:** Re-organize the Board  
Make yearly appointments  
Approve permits and licenses  
Hear Health Inspector's report and other Board members'  
reports and take any relative action  
ACO update  
Stericycle Contract FY20  
Approve signing duties for FY20  
\*Tobacco compliance violations - Family Dollar, Stop & Shop, MaryLou's  
Health Inspector Employment letter for FY20

**Old Business:** Budget FY20 - result of debt exclusion override 5/18/19  
Sharp's Kiosk

**Other:**  
**Appointments:**

**10:15 a.m. Michael Hudson owner of Porky's Smoke n Fire BBQ**

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**